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that had the same object in view as those of the Catholic Association. Protestant churches do not interfere in the management of railway companies, steamship companies and banking institutions.

Perhaps the worst feature about the pamphlet is its unfairness, for it only refers to the great strength of the Protestant officials who hold important positions, ignoring the fact that of the total number of men employed in all grades the majority would be Roman Catholics.

- The Victims**
- The Prospectus of the Catholic Association mentioned the names of those who are to be its chief victims, viz:
- (1) Railway Companies.
 - (2) Steamship Companies.
 - (3) Banks.
 - (4) Royal Dublin Society.
 - (5) Insurance Offices.
 - (6) Municipal Corporations.
 - (7) Traders.

It seems that the Catholic Association was to set up a system of boycotting and intimidation in the interests of the "mother church" for retail shopkeepers were to come under the purview of its activities.

Here is another paragraph showing up this part of its propaganda: "Next to patronizing Catholic traders, we should give a preference to such non-Catholics as are known to be liberal spirited and not exclusive as employers. Hence non-Catholics who employ a fair share of Catholic assistants should (equal value being obtained) get a distinct preference over such employers as act bigotedly in this matter and employ no Catholics or extremely few, and these only in the worst paid positions."

The Method of Propaganda

The following is the crude language of the pamphlet showing how by very subtle methods the objects of the Catholic Association might be attained.

"Let the reader conceive to himself an organization with an intelligent centre in the capital; with branches spreading everywhere through the country and the facilities for easy and intimate communication between the guiding head of the body and the members of its branches. Let him picture to himself ubiquitous activities and the constant flow of streams of information and helpful suggestion between headquarters and the provinces; let him conceive all this, aided, when needful, by private personal dispatches and the use of a telegraphic code for expedition and privacy, and he will have before his mind's eye some faint image of what a well-planned organization, alert, active and at work, might mean for Ireland. Every proposed action of our bigoted opponents would be anticipated as soon as the first whisper of it had gotten abroad, by intelligent heads eager to plan its defeat. Stores of information would be constantly accumulating and being arranged for reference to committees which should decide how to use it and what action it might call for, whether at a near or remote date. Everything business-like, well organized, prompt, quiet and private! Public action there could also be when necessary, meetings, lectures on the objects of the Association, leaflet distribution, pamphlet work, etc. The executive work of the Association would, however, be carried on with that privacy which should best give confidence to those who had information to confide or a grievance to be exposed or redressed."

The above quotation lays great stress on the need of privacy in conducting the work of the Association. It need hardly be said that the CONFIDENTIAL BOX would come in here.

Equality of Opportunity

The last quotation from this sort of work shall be the following: "Our grand aim is to create equality of opportunity for Catholics." In this matter Romanists have nothing to complain of in Ireland for large numbers of unqualified persons are appointed to municipal and scholastic positions simply because of the influence of the priest behind him; while Protestants who are better educated are passed by.

If the writer has spoken of "equality of quality" as being the grand aim of the Catholic Association, he would then have been beating the air because it is owing to the Roman Catholic church keeping her people in darkness, ignorance and superstition that Protestants and Romanists are not equal in quality, and for no other cause. This is so apparent that even enlightened Roman Catholics appreciate the fact.

Protestant Integrity

Apart from the question of ability, it is well known that priests find out a great deal about other people's business through the confessional system—hence the aversion so many Protestants have to employing Roman Catholics. The case here cited is sufficient to prove this point and perhaps it will not be necessary to pursue this aspect

MENACE SPECIAL--No. 287

The big special eight-page number of THE MENACE is in course of construction. By the time this paper reaches you, all or nearly all of the information will be in, and the printers will be working on the tabulated lists.

This number will contain a list of all leading congressional nominees by districts, together with their alleged standing, in just so far as systematic research and wholesale investigation vigorously and impartially conducted can procure it.

YOUR STATE is included in this number, all Romanists and all doubtful candidates with whom our workers have come in contact are fully set forth. County tickets have not been considered on account of not being able in an eight-page edition to devote sufficient space to tabulate the county candidates.

In addition to the national tickets, governors, superintendents of public instruction and attorney-generals are all included in the tabulation and all Romanists on state tickets about whom we have been informed; however, our people have not taken such deep interest in investigating the state officers, as most of them felt the necessity for concentration on national office-seekers and electing men that will carry forward the investigation of political Rome as per the League's resolution before congress.

There are two ways to give this number wide circulation. You may have bundles sent to your address and distribute them as you see fit; rate—Fifty cents per hundred, (or \$4.50 per 1000). Or, if you would rather not distribute them and do not wish to be known actively in the work, you may send us a list of names and we will mail the papers from this office at the rate of sixty cents per hundred—OR—\$6.00 per thousand.

Either way is effective in the extreme but you should, if you wish to have the papers mailed from this office, have your list ready and on file here just as early as it is possible. This big issue, remember, will be in your hands on October 21 and with only fifteen days intervening between that date and election no time should be lost. **WHAT ARE YOU GOING TO DO TO DEFEAT ROMANISM IN YOUR STATE AND DISTRICT? VOTES WILL FALL FROM ROMANISTS LIKE LEAVES FROM TREES IN THE FALL IF THIS CONGRESSIONAL NUMBER 287 IS WELL CIRCULATED IN YOUR DISTRICT. ACT.**

of the case further, as the facts point plainly to the disadvantage of having Roman Catholics in domestic or official circles.

A Protestant was appointed manager of a branch bank in Ireland. Rome objected, and worked up an agitation for the manager's removal. Various customers of the bank said they would withdraw their business unless a Roman Catholic was appointed. Head office removed him and put a Romanist in his place. The priest soon became possessed of the secrets of the bank as a result. There is a code of honor among doctors, lawyers and bankers, which prevents them from revealing their client's business. This code of honor can not be relied upon when dealing with a Romanist. The priest found out which customers of the bank had the largest balances, and who they were. He knew that A had only paid a certain sum for a mass when he could pay more. Therefore, next time the priest would demand more money. The same remark applied to B, C, and D. The priest was using confidential information for his own benefit. The manager's breach of honor was being turned into hard cash. The dismissed Protestant manager had protected the interests of these Roman Catholic laymen. He had done his duty as a man of honor. No doubt the Romanist manager would have acted honorably but for the priest. That is why it is never safe to put a Roman Catholic into a position of trust. You never know when his father confessor is going to tamper with his conscience and bring religious pressure to bear upon him.

The existence of the Catholic Association proves once more the truth that Rome is in business, trade and politics, and what is more, she is in these things to dominate and not to be content with equality of opportunity or equality in results.

The Sequel—No Equality of Opportunity for Protestants

What is the result of the work of the Catholic Association?

On May 24, 1916, the Rev. A. E. Hughes gave an address to a London audience, in the course of which he said:

"Political bondage presses heavily upon those who have come out of the Church of Rome. From Connemara thousands of Roman Catholics have come out of the Church of Rome, but having come out, to live there is almost an impossibility. There is no work for converts to Protestantism. Many of them have made homes in America. In Limerick, since the medical mission was established there a few years ago, family after family have left the Church of Rome, not only becoming Protestants, but true followers of the Lord Jesus Christ. I do not see them in Limerick today. They can not find work there, now

that they are known as Protestants. A true convert to Protestantism, who was about to move away, said to me, 'I can not get a living here, I must go where I can get a decent livelihood.' When talking to the verger in a certain country cathedral, he said to me, 'The reason Protestants can not stay here is because they can not get a livelihood. If they are shopkeepers people will not deal with them. This is the policy of the Church of Rome in Ireland, and the cause of political unrest and political bondage.'"

What a contrast there is between life in Limerick and Belfast!

A ROMANIST STAGES HIERARCHY'S BOGIE

(Continued from Page 1)

very different person from Mr. Taft, who was nothing, if not putty in the hands of Jesuitical influences, while Mr. Fairbanks is still more obnoxious to the papacy because of his sturdy Protestantism as exhibited in Rome when the hierarchy sought to make him recant to his own church, just as the same influence has in recent years made Presidents Roosevelt, Taft and Wilson recant to their churches and false to their own admonitions. We refer to their actions when in their Thanksgiving addresses they urged each citizen to go to his own church, and then to please political Rome, they themselves bowed to the hierarchical pressure and joined the procession which attended the pagan-like mummeries of Roman mass and the national capital.

On the other hand, Wilson and Marshall are far from ideal candidates to those who are seeking to make America dominantly Roman Catholic by undemocratic means.

Few presidents in recent years have so resolutely and courageously withstood the pressure of the Roman Catholic hierarchy in a matter where Rome had set her heart, as has President Wilson in the treatment of the Mexican question.

Rome's long plotting and planning to secure through the power of our republic the Mexican people bound hand and foot as it were, in spite of the passionate desire of the people of the republic to enjoy the larger freedom of liberal democracy has been thus far checkmated and brought to naught through President Wilson's consistent and resolute adherence to the fundamental democratic ideals of Jefferson and the master builders of our free state.

Such loyalty to principles wholly repugnant to the subjects of the pope has subjected the president to the bitter criticism of the Roman press and other mouth pieces of political Romanism, the veiled and the open threats of the loss of the solid Catholic vote has had no apparent effect upon Mr. Wilson in regard to his Mexican policy, so also, while

on the subject of appointments Mr. Wilson has been generous to a fault in dispensing public positions to Romanists he has not heeded Rome's demand for appointments on the supreme bench, in the cabinet and last, but by no means least, he did not give the plotting, trouble-making Roman political machine a representative on the commission to discuss the Mexican situation. Now in the event of Mr. Wilson's defeat Rome wishes to be in at the Republican jubilee lustily shouting and crying "I did it with my little hatchet."

No one, we believe, who has followed the Jesuitical leaders of our land since the organization of the American Federation of Catholic Societies will doubt for a moment but what had this infamous and slanderous film been "slipped over," by the Roman Catholic, Hal Reid, and then had Mr. Hughes been elected (the well-trained army of Knights in the secular press, and other papists and near papists would have simultaneously raised the cry that it was the Mexican films that won the day, and then the Roman Catholic political machine would have come out in the open claiming the victory and demanding a lion's share of offices for the great work which they had accomplished, while on the other hand, if President Wilson should have won after the film had been exploited the silent partner, that is to say the Republican National Committee would have come in for sweeping condemnation for dragging religion into politics in a crude and offensive way, and there would have been no mention of Reid being a Romanist. Rome is nothing, if not a past master in politics, and all the time and everywhere Rome's sleepless agents whether they be Jesuits, or knights or ancients, or the hierarchy from cardinal to simple priest, are laboring with the one master aim in view of making America dominantly Roman Catholic in substituting the papal for the democratic theory of government.

A New Book

That explains the truth about the book of Revelation which contains a record of the burning of Rome; and how, and why, and by whom it was done, and tells the authorized Revelation. The book is titled "The Analysis of Revelation" which explains every verse. The information is worth many times the price asked, and the book is sold on a guarantee of satisfaction or money will be refunded on return of book; provided book is in good condition and not soiled. Paper bound, stamped in gold. 128 pages. Price 75c. Address Noah J. Becker, Madison, Wash.

Differences between two St. Louis priests over the raffing of an automobile have gone so far as to get into the newspapers of that city, and indicate considerable crookedness in addition to Priest Spigardi's use of gambling schemes to make money out of numerous barons. A religion that depends for revenue upon raffles and like games of chance is too much identified with gambling for desirable moral effect.

Protestant Convention

Ex-Romanist King will begin a 20-day convention in the Vaughn Hall—North Side, Main, Richmond, Indiana, Sunday at 2:30 P. M., Oct. 8th and continuing 20 days or more. Catholics and Protestants invited to attend. **PROTESTANT COMMITTEE.**

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ROME'S SCRIBES CAN'T DECIDE ON CANDIDATE

Political Writer on Brooklyn Tablet Fails to Find Sufficient Consolation in Stand of Either Hughes or Wilson

DECLARES BOTH HAVE FAILED

Denunciation of Candidates for Alleged Failure to Support Rome Gives Wilson Best of Argument

Discussing politics in general and Messrs. Wilson and Hughes in particular, the pope's Tablet of Brooklyn, issue of Sept. 9, observes: "In the country at large—Ah! Ah!—again."

"Of course there's Wilson. There has been, for some time. There's Mexico—Huerta and Wilson's Righteous Indignation, Villa and Rape, Carranza and Murder! But, fortunately, we have never intervened, or demanded that our flag be saluted, or had any of our soldiers killed, or other peaceful citizens condemned to 'The Border' for the Lord, and perhaps William Bayard Hale and John Land, knows what. No, none of these things—It's just Mexico: and Arms and their Embargo."

"And then there's Hughes! Ah! Ah!—again! This 'again' business would be monotonous, were we voters intelligent. Fortunately for the vote-getters we are not."

"But Hughes! Ah! Ah! Where Moses struck in strophes the rock and failed, Joshua will take up the leadership unto the Promised Land!"

"Promised Land of What! Of course, the Promised Land that's paved with votes. Wilson has failed. One does not have to live eight hours in a labor union's diurnal twenty-four to realize that. But what of Hughes! What has he done?—What has he promised? What has he guaranteed?"

"His progress in vote-getting has been vituperative. He has attacked Wilson and Democrats. He has done nothing else. He has, since his nomination as before, offered nothing constructive. This 'strong' man, of whom much was foolishly expected, has said nothing, done nothing, save to be photographed for the hair line. Unwisely Wilson has beaten him to that."

Here indeed is an illuminating essay on candidates Wilson and Hughes. It is plain to be seen that the pope's political scribe on the Tablet finds Wilson's Mexican attitude very distasteful, but Oh! My! What a wonderful collection of things Mr. Hughes does lack! What an array of promises he has failed to make. Failed to make promises to Rome's Jesuitical schemers, just as he has failed to make any avowed definite public or private promises to the patriots. What a shame that he has guaranteed nothing to Rome! What a shame that this "strong" man of whom much was foolishly expected has done nothing and said nothing since his nomination, or before. If Mr. Hughes is not careful, Rome will have to find another candidate upon whom to center her hopes to lead her into the promised land of America made "dominant" Catholic. Will Wilson, who has displeased the Romish grafters by refusing to shoot at their beck and nod in Mexico, be chosen?

Catholic Voting Strength

The Boston Pilot, a papist organ, is authority for the statement that there are 24,922,062 Roman Catholics in the entire United States, while the last census says there are about 14,000,000, a difference of nearly 11,000,000. An eminent preacher referring to a papal claim that there were 16,000,000 Romanists in this country, when the census shows but 14,000,000, recently made the remark that evidently Catholics count all that are on deck, and in the cabin as well. If there are 25,000,000 Roman Catholics in the United States the government should know it.

The Pilot further says that 16,654,109 of these are actual residents of the United States, besides probably a floating population of 1,656,410, and that the balance of the 25,000,000 are in Alaska, the Canal Zone, Guam, Samoa, the Philippines, Porto Rico, etc. The Romanist statisticians would have us believe that all the men in these 25,000,000 have votes. That is all except about one-half. Included in the latter are the Filipinos, Guamanes, Samoans, Indians, Mexicans, papal unassimilated foreigners of many races, convicts, uneducated priests, etc. Yet it is pointed out that despite all these 25,000,000, the actual gain last year was but 250,000 or 1 per cent.

Papist politicians and Romanist statisticians are some bluffers when, as in presidential campaign years, it seems desirable to impress party managers and custodians of the campaign funds with the strength of the Catholic vote, which is more or less mythical.—Masonic Chronicle, Sept. 23.

Florida Knights of Columbus tried to disfranchise the patriotic Democrats of that state. In that they failed. They then tried to beat Sidney J. Catts out of the nomination for governor he has fairly and honorably won. In that they succeeded. But the end is not yet. The election is yet to come when Mr. Catts will be elected governor of Florida because patriots will see that all the votes are counted, and counted as they are cast.

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Portland, Ore., Readers Please Note!

Mr. Frank S. Myers, postmaster of Portland, Ore., writes us to the effect that shortly after his appointment as Postmaster of Portland, in 1913, The Menace reported him as a Roman Catholic and had failed to heed his communication to the contrary.

We have not been able to ascertain whether Mr. Myers' letter ever reached this office, the whole matter occurred long before The Free Press Defense League became the owners of The Menace, and it is certainly not the desire of The Menace to wrong any person by intimating that he is a member of the Roman Catholic organization.

Moreover, it is the desire of this paper to be absolutely accurate in all of its statements and fair in its treatment of all people. We therefore take particular pleasure in printing Mr. Myers' statement that he is NOT a Roman Catholic and that NONE of his immediate relatives are of that affiliation.

We also request that our Portland readers help us put Mr. Myers right with his fellow townsmen by calling attention to this correction.

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